

## CERTIFICATE

To the Clerk of Labette, State of Kansas

We, the undersigned officers of

**Altamont Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927, a copy of the budget as been submitted to the sponsoring entity and county clerk .

<b>Table of Contents for the Adopted Budget:</b>	<b>Page No.</b>	<b>2013 Adopted Budget of Expenditures for the Proposed Budget Year</b>
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	26,300
TOTAL		26,300
Budget Summary	4	

Date Received: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Commission Members

Permanent  
Recreation Commission Address

Altamont Recreation Commission  
500 S Huston, PO Box 305  
Altamont, KS 67330

Sponsoring  
USD/City Address

City of Altamont  
500 S Huston, PO Box 305  
Altamont, KS 67330

Provide point of contact:

LeaAnn Myers

POC phone number:

620-784-5612

Other County: 0

Other County: 0

Other County: 0

Other County: 0

Other County: 0